

**LICENSING SUB-COMMITTEE**  
**Wednesday, 14 June 2017 at 7.30 pm**  
**Council Chamber, Civic Centre**

**AGENDA**

1. Appointment of Chair  
To appoint a Chair for this meeting.
2. Declarations of Interest  
Councillors' declarations of interest (if any) in relation to any items on the agenda.
3. Procedure for the Meeting (Page 2)  
To note the procedure to be followed for the Hearing.
4. Premises Licence Application - Pypers Hatch Food and Wine (Pages 3 - 51)

Membership of the Sub-Committee

Councillor Karen Clempner  
Councillor Lanie Shears  
Councillor Edna Stevens