

**MINUTES OF THE DEVELOPMENT MANAGEMENT COMMITTEE
HELD ON**

17 December 2019

7.30 - 8.05 pm

PRESENT

Committee Members

Councillor Phil Waite (Chair)

Councillor Jean Clark

Councillor Jodi Dunne (substitute for Councillor Maggie Hulcoop)

Councillor Tony Edwards (substitute for Councillor Bob Davis)

Councillor Michael Garnett

Councillor Sue Livings

Officers

Amanda Julian, Legal Service Manager

Mark Philpott, Development Manager

Adam Rees, Governance Support Officer

Tanusha Waters, Planning and Building Control Manager

51. **APOLOGIES FOR ABSENCE AND SUBSTITUTIONS**

Apologies for absence were received from Councillors Bob Davis, Michael Hardware, Maggie Hulcoop, Clive Souter and Nancy Watson. Councillors Jodi Dunne and Tony Edwards attended as substitutes for Councillors Maggie Hulcoop and Bob Davis respectively.

52. **DECLARATIONS OF INTEREST**

Councillor Jodi Dunne declared a non-pecuniary interest in agenda item 9 as a Bush Fair Ward Councillor.

Councillor Mike Garnett declared a non-pecuniary interest in agenda item 8 as an Essex County Councillor.

53. **MINUTES**

RESOLVED that the minutes of the meeting held on 13 November 2019 are agreed as a correct record and signed by the Chair.

54. **MATTERS ARISING**

None.

55. **WRITTEN QUESTIONS**

None.

56. **PROCEDURE FOR CONSIDERATION OF PLANNING APPLICATIONS**

RESOLVED that the procedure for the conduct of the meeting is noted.

57. **HW/HSE/19/00363 - 34 SHELDON CLOSE**

The Committee considered a report on application HW/HSE/19/00363 which proposed two-storey extension at the rear of 34 Sheldon Close.

Presentations were heard from an objector and Councillor Simon Carter.

RESOLVED that planning permission is **GRANTED** subject to the conditions detailed in the report but updated by supplementary agenda 1.

58. **HW/FUL/19/00387 - 66A SHAWBRIDGE**

The Committee received a report on application HW/FUL/19/00387 for the installation of 12 car parking spaces, including one disabled parking space, to the North-East of 66A Shawbridge.

RESOLVED that planning permission is **GRANTED** subject to the conditions and informative clause detailed in the report.

59. **HW/FUL/19/00388 - 14 PEAR TREE MEAD**

The Committee received a report on application HW/FUL/19/00388 for the installation of six car parking spaces, including one disabled parking space, in land South-West of 14 Pear Tree Mead.

RESOLVED that planning permission is **GRANTED** subject to the conditions and informative clause detailed in the report.

60. **REFERENCES FROM OTHER COMMITTEES**

None.

61. **MATTERS OF URGENT BUSINESS**

None.

CHAIR OF THE COMMITTEE