

**MINUTES OF THE DEVELOPMENT MANAGEMENT COMMITTEE
HELD ON**

11 October 2023

7.30 - 8.05 pm

PRESENT

Committee Members

Councillor Michael Garnett (Chair)

Councillor Sue Livings (Vice-Chair)

Councillor Simon Carter (as substitute for Councillor John Steer)

Councillor James Leppard

Councillor Kay Morrison

Councillor Nicky Purse

Councillor Nancy Watson

Officers

Elizabeth Beighton, Development Manager

Pauline Elliott, Interim Head of Planning and Building Control

Julie Galvin, Legal Services Manager

Adam Rees, Senior Governance Support Officer

162. **APOLOGIES FOR ABSENCE AND SUBSTITUTIONS**

Apologies for absence were received from Councillors Maggie Hulcoop and John Steer. Councillor Simon Carter was in attendance as a substitute for Councillor Steer.

163. **DECLARATIONS OF INTEREST**

None.

164. **MINUTES**

RESOLVED that the minutes of the meeting held on 20 September 2023 be agreed and signed as a correct record by the Chair.

165. **MATTERS ARISING**

None.

166. **WRITTEN QUESTIONS**

None.

167. **PROCEDURE FOR CONSIDERATION OF PLANNING APPLICATIONS**

RESOLVED that the procedure be noted.

168. **HW/FUL/23/00272 - HARLOW BUS STATION AND ADJACENT LAND, TERMINUS STREET**

The Committee considered a report and application HW/FUL/23/00272 at Harlow Bus Station and adjacent land at Terminus Street for reserved matters following outline planning permission under planning reference HW/OUT/22/00286.

RESOLVED that planning permission be **GRANTED** subject to the conditions in the report and the following additional informative clause on street furniture:

A The applicant is advised that any street furniture should be submitted formally to the Council for agreement.

169. **HARLOW DISTRICT COUNCIL PLANNING SERVICES LOCAL ENFORCEMENT PLAN**

The Committee considered a report on the Planning Services local enforcement plan.

RESOLVED that the Committee noted the contents of the Enforcement Plan, as set out in Appendix A to the report, and endorsed it to be used in discharging the Council's responsibilities in undertaking planning enforcement.

170. **REFERENCES FROM OTHER COMMITTEES**

None.

171. **MATTERS OF URGENT BUSINESS**

None.

CHAIR OF THE COMMITTEE