

**DEVELOPMENT MANAGEMENT COMMITTEE**  
**Wednesday 8 November 2023 at 7.30pm**  
**Council Chamber, Civic Centre**

**AGENDA**

1. Apologies for Absence and Substitutions

2. Declarations of Interest

Councillors' declarations of interest (if any) in relation to any matters on the agenda.

3. Minutes (Pages 3 - 4)

4. Matters Arising

5. Written Questions

6. Procedure for Consideration of Planning Applications

At the discretion of the Chair, the following procedure will apply to the consideration of planning items:-

- \* Planning Officer presents reports.
- \* Comments invited from members of the public who have registered with the Governance Support Section (01279 446055) at least 24 hours in advance of the meeting, as follows:
  - 3 (maximum) against an application.
  - 3 (maximum) for an application.
  - each speaker is limited to 3 minutes (maximum).
- \* Comments invited from the applicant/agent for a maximum of 3 minutes (who has also given at least 24 hours notice to the Governance Support Section) of their wish to speak.
- \* Councillors' questions and clarifications.
- \* Officers respond to the technical planning questions raised as directed by the Chair.
- \* Councillors debate and make a decision.

7. HW/FUL/23/00304 - White Horse Public House, 160 Old Road, Harlow  
(Pages 5 - 28)

8. HW/FUL/23/00230 - Parnall House, Parnall Road, Harlow (Pages 29 -  
62)

9. References from Other Committees

Any references received after the publication of this agenda will be  
circulated separately.

10. Matters of Urgent Business

Such other business which, in the opinion of the Chair, should be  
received as a matter of urgency by reason of special circumstances to be  
specified in the minutes.