

**MINUTES OF THE DEVELOPMENT MANAGEMENT COMMITTEE
HELD ON**

8 November 2023

7.30 - 8.44 pm

PRESENT

Committee Members

Councillor Michael Garnett (Chair)
Councillor Sue Livings (Vice-Chair)
Councillor Maggie Hulcoop
Councillor James Leppard
Councillor Kay Morrison
Councillor Nicky Purse
Councillor John Steer
Councillor Nancy Watson

Officers

Elizabeth Beighton, Development Manager
Ross Brereton, Principal Planning Officer
Pauline Elliott, Interim Head of Planning and Building Control
Julie Galvin, Legal Services Manager
Adam Rees, Senior Governance Support Officer

172. **APOLOGIES FOR ABSENCE AND SUBSTITUTIONS**

None.

173. **DECLARATIONS OF INTEREST**

Councillors Mike Garnett and Sue Living both declared a non-pecuniary interest in application HW/FUL/23/00304 as Councillors for Old Harlow ward.

Councillor John Steer declared a non-pecuniary interest in application HW/FUL/23/00230 as a Councillor for Staple Tye ward.

174. **MINUTES**

RESOLVED that the minutes of the meeting held on 11 October 2023 be agreed and signed as a correct record by the Chair.

175. **MATTERS ARISING**

None.

176. **WRITTEN QUESTIONS**

None.

177. **PROCEDURE FOR CONSIDERATION OF PLANNING APPLICATIONS**

RESOLVED that the procedure be noted.

178. **HW/FUL/23/00304 - WHITE HORSE PUBLIC HOUSE, 160 OLD ROAD, HARLOW**

The Committee received a report and application HW/FUL/23/00304 for the demolition of the White Horse Public House and replacement with 4 detached two-storey houses with gardens and on-site car park totalling 8 spaces.

Representations were heard from two objectors, a supporter and the agent.

RESOLVED that the application be **REFUSED** for the reasons set out in the report, as amended by the update sheet.

179. **HW/FUL/23/00230 - PARNALL HOUSE, PARNALL ROAD, HARLOW**

The Committee received a report and application HW/FUL/23/00230 for the erection of 5no. residential flats and 5.no residential houses with new hard and soft landscaping and associated parking at Parnall House, Parnall Road.

RESOLVED that the application be **APPROVED** subject to the conditions in the report.

180. **REFERENCES FROM OTHER COMMITTEES**

None.

181. **MATTERS OF URGENT BUSINESS**

None.

CHAIR OF THE COMMITTEE