

**LICENSING COMMITTEE**  
**Tuesday, 21 March 2017 at 7.30 pm**  
**Council Chamber - Civic Centre**

**AGENDA**

1. Apologies for Absence

2. Declarations of Interest

Councillors' declarations of interest (if any) in relation to any matters on the agenda.

3. Minutes (Pages 2 - 4)

To agree the minutes of the meeting held on 24 January 2017.

4. Matters Arising

5. Written Questions and Petitions

6. Committee Work Plan (Page 5)

7. Disability Awareness Training (Pages 6 - 20)

8. Licensed Vehicle Standards (Pages 21 - 122)

9. References from Other Committees

Any references arising from meetings held after the publication of this agenda will be circulated separately.

10. Matters of Urgent Business

Such other business which, in the opinion of the Chairman, should be considered as a matter of urgency by reason of special circumstances to be specified in the minutes.