

**MINUTES OF THE DEVELOPMENT MANAGEMENT COMMITTEE
HELD ON**

15 January 2020

7.30 - 7.40 pm

PRESENT

Committee Members

Councillor Phil Waite (Chair)

Councillor Nancy Watson (Vice-Chair)

Councillor Simon Carter (substitute for Councillor Michael Garnett)

Councillor Jean Clark

Councillor Bob Davis

Councillor Jodi Dunne (substitute for Councillor Maggie Hulcoop)

Councillor Michael Hardware

Councillor Sue Livings

Councillor Stefan Mullard

Councillor Clive Souter

Officers

Jade Clifton-Brown, Principal Planning Officer

Hannah Criddle, Governance Support Officer

Tanusha Waters, Planning and Building Control Manager

62. **APOLOGIES FOR ABSENCE AND SUBSTITUTIONS**

Apologies for absence were received from Councillors Michael Garnett and Maggie Hulcoop. Councillors Simon Carter and Jodi Dunne attended as substitutes for Councillors Michael Garnett and Maggie Hulcoop respectively.

63. **DECLARATIONS OF INTEREST**

Councillor Simon Carter declared a non-pecuniary interest in agenda item 7 as a Church Langley Ward Councillor.

Councillor Bob Davis declared a non-pecuniary interest in agenda item 8 as a Mark Hall Ward Councillor.

64. **MINUTES**

RESOLVED that the minutes of the meeting held on 17 December 2019 are agreed as a correct record and signed by the Chair.

65. **MATTERS ARISING**

None.

66. **WRITTEN QUESTIONS**

None.

67. **PROCEDURE FOR CONSIDERATION OF PLANNING APPLICATIONS**

RESOLVED that the procedure for the conduct of the meeting is noted.

68. **HW/HSE/19/00401 - 215 MALKIN DRIVE**

The Committee received a report and application (HW/HSE/19/00401) on the planning permission for the conversion of the integral grade into an office and a single storey rear extension.

RESOLVED that planning permission is **GRANTED** subject to the conditions detailed in the report.

69. **HW/HSE/19/00452 - 77 THE CHANTRY**

The Committee received a report and application (HW/HSE/19/00452) on the planning permission for a single storey rear extension.

RESOLVED that planning permission was **GRANTED** subject to the conditions detailed in the report.

70. **REFERENCES FROM OTHER COMMITTEES**

None.

71. **MATTERS OF URGENT BUSINESS**

None.

CHAIR OF THE COMMITTEE