

# MINUTES OF THE DEVELOPMENT MANAGEMENT COMMITTEE HELD ON

27 May 2020

7.30 - 9.12 pm

## PRESENT

### Committee Members

Councillor Phil Waite (Chair)  
Councillor Nancy Watson (Vice-Chair)  
Councillor Jean Clark  
Councillor Mike Danvers  
Councillor Bob Davis  
Councillor Michael Garnett  
Councillor Michael Hardware  
Councillor Maggie Hulcoop  
Councillor Sue Livings  
Councillor Clive Souter

### Officers

Jade Clifton-Brown, Principal Planning Officer  
Patricia Coyle, Principal Planning Officer  
Hannah Criddle, Governance Support Officer  
Alex Chrusciak, Planning and Building Control Manager (Interim)  
Nicholas Fu, Planning Officer  
Julie Galvin, Assistant Solicitor  
John Harrison, Senior Development Management Officer  
Simon Hill, Head of Governance  
Sangeeta Ratna, Senior Planning Officer  
Adam Rees, Governance Support Officer

## 1. APOLOGIES FOR ABSENCE AND SUBSTITUTIONS

None.

## 2. DECLARATIONS OF INTEREST

Councillor Bob Davis declared a non-pecuniary interest in agenda item 8 as a Mark Hall Ward Councillor.

Councillor Mike Garnett declared a non-pecuniary interest in agenda items 8 and 10 as Harlow North County Councillor.

Councillor Michael Hardware declared a non-pecuniary interest in agenda item 7 as a Staple Tye Ward Councillor.

Councillor Clive Souter declared a non-pecuniary interest in agenda item 7 as he lives in the Staple Tye ward.

3. **MINUTES**

**RESOLVED** that the minutes of the meeting held on 15 January 2020 are agreed as a correct record and signed by the Chair.

4. **MATTERS ARISING**

None.

5. **WRITTEN QUESTIONS**

None.

6. **PROCEDURE FOR CONSIDERATION OF PLANNING APPLICATIONS**

**RESOLVED** that the procedure for the conduct of the meeting is noted.

7. **HW/FUL/18/00064 - ENTERPRISE HOUSE, PERRY ROAD**

The Committee received a report and application (HW/FUL/18/00064) on the change of use from B8 storage and distribution to Sui Generis (gym studio and beauty space).

**RESOLVED** that the application is **DEFERRED**. The deferment is to allow for further engagement with the Applicant on possible changes to the application in order to address the concerns raised.

8. **HW/FUL/19/00257 - SERVICE INDUSTRY BAYS, THE STOW**

The Committee received a report and application (HW/FUL/19/00257) on the re-development of existing service bays (employment use) into a mixed use development comprising of 88 no. 1 and 2 bedroom apartments, 10 no. live/work unites and 545 sqm of B1 use. The proposals also incorporate an Undercroft Car Parking, Mews Courtyard and Residential Gardens.

**RESOLVED** that planning permission is **GRANTED** subject to the applicant entering into an appropriately worded Section 106 legal agreement to secure:

- (i) A £50,000 contribution towards the requirements indented by the NHS and Essex County Council;
- (ii) The provision of a management company to ensure that waste is moved at the appropriate times to the required locations to allow for its collection by Council operatives; and the conditions detailed in the supplementary documents.

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9. **HW/FUL/20/00049 - TELECOMMUNICATION MAST, JUNCTION WITH TILLWICKS ROAD, SOUTHERN WAY**

The Committee received a report and application (HW/FUL/20/00049) on a proposed telecommunications upgrade for a Phase 7 monopole complete with wraparound cabinet at based and associated work.

**RESOLVED** that planning permission is **GRANTED** subject to the conditions detailed in the report.

10. **HW/FUL/20/00095 - BURNT MILL COMPREHENSIVE SCHOOL, FIRST AVENUE**

The Committee received a report and application (HW/FUL/20/00095) on the retention of a modular classroom block to provide 4 classroom accommodation block for Sir Fredrick Gibberd College for an additional one academic year granted a temporary planning permission with reference HW/FUL/19/00074.

**RESOLVED** that planning permission is **GRANTED** subject to the conditions detailed in the report.

11. **HW/HSE/20/00037 - 34 SHELDON CLOSE, HARLOW**

The Committee received a report and application (HW/HSE/20/00037) on a single storey side and rear extension.

**RESOLVED** that planning permission is **GRANTED** subject to the conditions detailed in the report.

12. **REFERENCES FROM OTHER COMMITTEES**

None.

13. **MATTERS OF URGENT BUSINESS**

None.

CHAIR OF THE COMMITTEE