

**MINUTES OF THE DEVELOPMENT MANAGEMENT COMMITTEE
HELD ON**

16 March 2022

7.30 - 8.22 pm

PRESENT

Committee Members

Councillor Michael Garnett (Chair)
Councillor Sue Livings (Vice-Chair)
Councillor Jean Clark
Councillor Mike Danvers
Councillor James Leppard
Councillor Nicky Purse
Councillor John Steer

Officers

Julie Galvin, Legal Services Manager
Hannah Criddle, Governance Support Officer
Tanusha Waters, Assistant Director - Planning and Building Control
Roland Sheldon, Principal Planning Officer

79. **APOLOGIES FOR ABSENCE AND SUBSTITUTIONS**

Apologies for absence were received from Councillor Bob Davis.

80. **DECLARATIONS OF INTEREST**

Councillor Nicky Purse declared a non-pecuniary interest in agenda item 7 (102 Abbeydale Close) as a Ward Councillor for Church Langley.

81. **MINUTES**

RESOLVED that the minutes of the meeting held on 23 February 2022 were agreed as a correct record and signed by the Chair.

82. **MATTERS ARISING**

None.

83. **WRITTEN QUESTIONS**

None.

84. **PROCEDURE FOR CONSIDERATION OF PLANNING APPLICATIONS**

RESOLVED that the procedure for the meeting was noted.

85. **HW/HSE/21/00618 - 102 ABBEYDALE CLOSE, HARLOW**

The Committee received a report and application (HW/HSE/21/00618) on the construction of a two storey side extension as an annexe.

Representations were heard from three objectors.

RESOLVED that planning permission is **DEFERRED**.

The Deferment is to allow officers to investigate with the Applicant the intended dweller of the annexe.

86. **HW/FUL/21/00625 - LAND ADJACENT TO SIR FREDERICK GIBBERD COLLEGE, TENDERING ROAD, HARLOW**

The Committee received a report and application (HW/FUL/21/00625) on the construction of a Special Educational Needs and Disability (SEND) School and associated works.

The Committee agreed that further conditions on the use of the MUGA and number of electric charging points would be agreed by the Chair prior to issue of the notice.

RESOLVED that planning permission is **GRANTED** subject to the conditions in the report and the further conditions on the use of the MUGA and number of electric charging points.

87. **HW/HSE/21/00648 - 150 MILWARDS, HARLOW**

The Committee received a report and application (HW/HSE/21/00648) on the addition of an extra storey to create a three storey house.

A presentation was heard from the applicant.

RESOLVED that planning permission is **GRANTED** subject to the conditions in the report.

88. **REFERENCES FROM OTHER COMMITTEES**

None.

89. **MATTERS OF URGENT BUSINESS**

None.

CHAIR OF THE COMMITTEE