

**MINUTES OF THE DEVELOPMENT MANAGEMENT COMMITTEE
HELD ON**

26 October 2022

7.30 - 8.38 pm

PRESENT

Committee Members

Councillor Michael Garnett (Chair)
Councillor Sue Livings (Vice-Chair)
Councillor Jean Clark
Councillor Bob Davis
Councillor Nicky Purse
Councillor Stacy Seales
Councillor Clive Souter (as substitute for Councillor James Leppard)
Councillor Nancy Watson

Officers

Andrew Bramidge, Director of Strategic Growth and Regeneration
Gavin Cooper, Development Manager
Adam Rees, Senior Governance Support Officer
Simon Hill, Director of Governance and Corporate Support
Tanusha Waters, Assistant Director - Planning and Building Control

53. **APOLOGIES FOR ABSENCE AND SUBSTITUTIONS**

Apologies for absence were received from Councillor James Leppard.
Councillor Clive Souter was in attendance as his substitute.

54. **DECLARATIONS OF INTEREST**

None.

55. **PROCEDURE FOR CONSIDERATION OF PLANNING APPLICATIONS**

RESOLVED that the procedure for the meeting be noted.

56. **HW/OUTAM/21/00251 - WEST GATE ON MARKET (STONE CROSS)
SQUARE, BROAD WALK, WEST GATE, EAST GATE, HARLOW**

The Committee received a report and application HW/OUTAM/21/00251 for a hybrid planning application to demolish the existing buildings and provide a comprehensive re-development of the site with a mixed-use development comprising up to 578 residential units, up to 3,000sqm (GEA) flexible retail / drinking establishment/leisure/community/commercial space (Use Classes E and sui generis), communal residential amenity space, a new pedestrian boulevard, public realm improvements, car and cycle

parking with associated plant and hard/soft landscaping at West Gate on Market Square, Broad Walk, Harlow.

Representations were heard from an objector, Councillor Tony Edwards, Councillor Dan Swords and the agent.

RESOLVED that the application be **APPROVED** subject to:

- A** The conditions set out in the report, as amended by the supplementary report.
- B** The applicant entering into an appropriately worded Section 106 Legal Agreement to secure matters detailed in the report.

57. **MATTERS OF URGENT BUSINESS**

None.

CHAIR OF THE COMMITTEE