Application for a premises licence to be granted under the Licensing Act 2003

Please read the following instructions first

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

| ı | Balgees Akhtar |
|---|-------------------------------|
| | (Insert name(s) of applicant) |

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

Part 1 - Premises details

| Postal addres | s of premises or, if none, o | ordnance survey map reference | ce or description |
|--|--------------------------------|-------------------------------|-------------------|
| Imran Newsa 1 The Marrio The Hoo | igents & General Stores tts | | |
| Post town | Harlow | Postcode | CM17 0HT |

| Telephone number at premises (if any) | 01279 8661 58 |
|---|---------------|
| Non-domestic rateable value of premises | £5,800 |

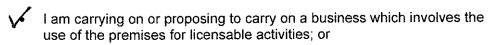
Part 2 - Applicant details

Please state whether you are applying for a premises licence as appropriate Please tick as

| a) | an | individual or individuals * | X | please complete section (A) |
|----|-----|--|---|-----------------------------|
| b) | ар | person other than an individual * | | |
| | i | as a limited company/limited liability partnership | | please complete section (B) |
| | ii | as a partnership (other than limited liability) | | please complete section (B) |
| | iii | as an unincorporated association or | | please complete section (B) |
| | iv | other (for example a statutory corporation) | | please complete section (B) |

| c) | a recognised club | please complete section (B) |
|-----|---|-----------------------------|
| d) | a charity | please complete section (B) |
| e) | the proprietor of an educational establishment | please complete section (B) |
| f) | a health service body | please complete section (B) |
| g) | a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales | please complete section (B) |
| ga) | a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England | please complete section (B) |
| h) | the chief officer of police of a police force in England and Wales | please complete section (B) |

^{*} If you are applying as a person described in (a) or (b) please confirm (by ticking yes to one box below):



- I am making the application pursuant to a
- statutory function or
- a function discharged by virtue of Her Majesty's prerogative

(A) individual applicants (fill in as applicable)

| Mr | Mrs | Miss | Miss Ms Other Title (for example, Rev) | | | | |
|--|--|---------------|--|------|-------------|----------|--|
| Surname | AKHTAI | ₹ | First r | ames | Balqees | • | |
| Date of bir | th | I am 18 y | ears old or ov | er | Please tick | yes | |
| Nationality | • | | | | | | |
| Current res address if of from premis address | lifferent | 145 Tanys Del | l | | | | |
| Post town | Harlow | | | | Postcode | CM20 2LR | |
| Daytime co | ontact te | lephone | | | | | |
| E-mail add (optional) | lress | | | | | | |
| work check | Where applicable (if demonstrating a right to work via the Home Office online right to work checking service), the 'share code' provided to the applicant by that service (please see note 15 for information) | | | | | | |

| Mr | Mrs | Miss | N | Иs | 1 | ner Title example, v) | | |
|--|-----------------------|--|--------|---|-------|-----------------------------|-----|--------------|
| Surname | | | | First na | ame | \$ | | |
| Date of bir | rth | | I am 1 | 8 years | old | Ple | as | e tick yes |
| Nationality | / | | | *************************************** | | | | |
| Current res address if from premi address | different | | | | | | | |
| Post town | | | | | | Postcode | | |
| Daytime c number | ontact tel | ephone | | | | | | |
| E-mail add (optional) | iress | | | | | | | |
| work check | king servic | demonstrating a e), the 'share co for information) | | | | | | |
| 3) Other a | ride name please g | and registered ive any registen other than a bo | red nu | mber. li | n the | case of a | pai | rtnership or |
| ppropriate ther joint | | | | | | | | |
| ppropriate | | y concerned. | | ···· | | | | |

| Registered number (where applicable) |
|--|
| Description of applicant (for example, partnership, company, unincorporated association etc.) |
| Telephone number (if any) |
| E-mail address (optional) |
| Part 3 Operating Schedule |
| When do you want the premises licence to start? AS Seen As Pession E |
| If you wish the licence to be valid only for a limited period, when do you want it to end? |
| Please give a general description of the premises (please read guidance note 1) |
| This a small local shop situated in a residential area (no schools nearby) selling tobacco, confectionary, groceries and newspapers/magazines. |
| The licence being applied for is strictly for off-sales, no consumption of alcohol on the premises whatsoever. |
| |
| If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend. |

What licensable activities do you intend to carry on from the premises?

(please see sections 1 and 14 and Schedules 1 and 2 to the Licensing Act 2003)

| Pro 2) | vision of regulated entertainment (please read guidance note | Please tick all that apply |
|-----------|--|---|
| a) | plays (if ticking yes, fill in box A) | |
| b) | films (if ticking yes, fill in box B) | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| c) | indoor sporting events (if ticking yes, fill in box C) | |
| d) | boxing or wrestling entertainment (if ticking yes, fill in box D) | |
| e) | live music (if ticking yes, fill in box E) | |
| f) | recorded music (if ticking yes, fill in box F) | |
| g) | performances of dance (if ticking yes, fill in box G) | |
| h) | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) | |

| Provision of late night refreshment (if ticking yes, fill in box I) | |
|---|---|
| Supply of alcohol (if ticking yes, fill in box J) | X |

In all cases complete boxes K, L and M

Α

| Plays Standard days and timings (please read | | | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors |
|--|----------|------------|--|------------------------|
| | nce note | | | Outdoors |
| Day | Start | Finis h | | Both |
| Mon | | | Please give further details here (please read) | ad guidance note |
| Tue | | | | |
| Wed | | | State any seasonal variations for perform (please read guidance note 5) | ing plays |
| Thur | | | | |
| Fri | | | Non standard timings. Where you intend premises for the performance of plays at to those listed in the column on the left, p | <u>different times</u> |
| Sat | | | (please read guidance note 6) | |
| Sun | | | | |

В

| Films Standard days and timings (please read | | | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors |
|--|-------|------------|--|------------------------|
| guidance note 7) | | | ston (please load gallatine view e) | Outdoors |
| Day | Start | Finis h | | Both |
| Mon | | | Please give further details here (please read) | ad guidance note |
| Tue | | | | |
| Wed | | | State any seasonal variations for the exhi (please read guidance note 5) | <u>bition of films</u> |
| Thur | | | | |
| Fri | | | Non standard timings. Where you intend premises for the exhibition of films at difference those listed in the column on the left, please | <u>erent times to</u> |
| Sat | | | read guidance note 6) | |
| Sun | | | | |

| event Stand timing | Indoor sporting events Standard days and timings (please read guidance note 7) | | Please give further details (please read guidance note 4) |
|--------------------------|--|------------|---|
| Day | Start | Finis h | |
| Mon | | | |
| Tue | | | State any seasonal variations for indoor sporting events (please read guidance note 5) |
| Wed | | | |
| Thur | | | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please |
| Fri | | | read guidance note 6) |
| Sat | | | |
| Sun | | | |

D

| enter | g or wrestling tainments ard days and | Will the boxing or wrestling entertainment take place indoors or outdoors or both please tick (please | Indoors |
|--------|---|---|------------------|
| timing | s (please read nce note 7) | read guidance note 3) | Outdoors |
| Day | Start Finis h | | Both |
| Mon | | Please give further details here (please read) | ad guidance note |
| Tue | | | |
| Wed | | State any seasonal variations for boxing of entertainment (please read guidance note 5 | |
| Thur | | | |
| Fri | | Non standard timings. Where you intend premises for boxing or wrestling entertain different times to those listed in the column | rment at |
| Sat | | please list (please read guidance note 6) | |
| Sun | | | |

E

| Live music Standard days and timings (please read | | | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors |
|---|----------|------------|--|------------------------|
| | nce note | | | Outdoors |
| Day | Start | Finis h | | Both |
| Mon | | | Please give further details here (please read) | ad guidance note |
| Tue | | | | |
| Wed | | | State any seasonal variations for the performusic (please read guidance note 5) | ormance of live |
| Thur | | | | |
| Fri | | | Non standard timings. Where you intend premises for the performance of live mus times to those listed in the column on the | <u>ic at different</u> |
| Sat | | | (please read guidance note 6) | |
| Sun | | | | |

F

| Recorded music Standard days and timings (please read | | and | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors |
|---|----------|------------|--|------------------|
| | nce note | | | Outdoors |
| Day | Start | Finis h | | Both |
| Mon | | | Please give further details here (please read) | ad guidance note |
| Tue | | | | |
| Wed | | | State any seasonal variations for the play music (please read guidance note 5) | ing of recorded |
| Thur | | | | |
| Fri | | | Non standard timings. Where you intend premises for the playing of recorded mus times to those listed in the column on the | ic at different |
| Sat | | | (please read guidance note 6) | |
| Sun | | | | |

G

| Performances of dance Standard days and | | | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors |
|---|-----------------------|--------------------------|--|------------------|
| timing | s (please nce note | read | picase tion (picase read galacines risks o) | Outdoors |
| Day | Start | Finis h | | Both |
| Mon | | | Please give further details here (please read) | ad guidance note |
| Tue | | | | |
| Wed | | | State any seasonal variations for the performance (please read guidance note 5) | ormance of |
| Thur | | | | |
| Fri | | * ** * * * * * * * * * * | Non standard timings. Where you intend premises for the performance of dance at to those listed in the column on the left, p | different times |
| Sat | | | (please read guidance note 6) | |
| Sun | | | | |

Н

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 7) | | | Please give a description of the type of enter be providing | tainment you will |
|--|-------|------------|---|------------------------------------|
| Day | Start | Finis h | Will this entertainment take place indoors or outdoors or both – please | Indoors |
| Mon | | | <u>tick</u> (please read guidance note 3) | Outdoors |
| | | | | Both |
| Tue | | **** | Please give further details here (please read) | ad guidance note |
| Wed | | | | |
| Thur | | | State any seasonal variations for entertain similar description to that falling within (e) (please read guidance note 5) | |
| Fri | | | | |
| Sat | | | Non standard timings. Where you intend premises for the entertainment of a simila that falling within (e), (f) or (g) at different listed in the column on the left, please list guidance note 6) | r description to times to those |
| Sun | | | | |

| refres | Late night refreshment Standard days and | | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please | Indoors |
|--------|--|------------|--|------------------|
| timing | s (please | read | read guidance note 3) | Outdoors |
| Day | Start | Finis h | | Both |
| Mon | | | Please give further details here (please read) | ad guidance note |
| Tue | | | | |
| Wed | | | State any seasonal variations for the prov night refreshment (please read guidance no | |
| Thur | | | | |
| Fri | | | Non standard timings. Where you intend premises for the provision of late night redifferent times, to those listed in the column | freshment at |
| Sat | | | please list (please read guidance note 6) | |
| Sun | | | | |

J

| Supply of alcohol Standard days and timings (please read | | | Will the supply of alcohol be for consumption – please tick (please read guidance note 8) | On the premises | |
|--|----------|------------|---|------------------|----------------|
| guidar | nce note | 7) | | Off the premises | X |
| Day | Start | Finis h | | Both | |
| Mon | 1000 | 2300 | State any seasonal variations for the sup (please read guidance note 5) | ply of alcoho | <u>) </u> |
| Tue | 1000 | 2300 | | | |
| Wed | 1000 | 2300 | | | |
| Thur | 1000 | 2300 | Non standard timings. Where you intend premises for the supply of alcohol at difference those listed in the column on the left, please. | erent times t | <u>o</u> se |
| Fri | 1000 | 2300 | read guidance note 6) | | |
| Sat | 1000 | 2300 | | | |
| Sun | 1000 | 2300 | | | |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

| Name | ABDUL | MBJU | D | | |
|--------------|------------------|------------|---|---|--|
| Date of birt | h | | | | |
| Address | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Postcode | | | | | |
| Personal li | cence number (if | known) | | | |
| | | | 124 244 244 244 244 244 244 244 244 244 | | |
| Issuing lice | ensing authority | (if known) | | • | |
| | | | | | |

Κ

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9).

There will be **no** adult entertainment, services or activities or matters ancillary to the use of the premises that will give rise to any concerns in respect of children.

L

| Hours premises are open to the public Standard days and timings (please read guidance note 7) | | ublic and read | State any seasonal variations (please read guidance note 5) |
|---|-------|----------------------|---|
| Day | Start | Finis h | |
| Mon | 0600 | 2300 | |
| Tue | 0600 | 2300 | |
| Wed | 0600 | 2300 | Non standard timings. Where you intend the premises to |
| Thur | 0600 | 2300 | be open to the public at different times from those listed in the column on the left, please list (please read guidance note 6) |
| Fri | 0600 | 2300 | |
| Sat | 0600 | 2300 | |
| Sun | 0600 | 2300 | |

М

Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 10)

CCTV installed to help in the detection and prevention of crime and act as a deterrent.

Staff trained in responsible alcohol retailing

Challenge 25 policy

Adherence to fire and health & safety legislation

b) The prevention of crime and disorder

Alcohol to be displayed away from entry/exit to help deter theft

CCTV in premises and immediately outside the premises for the detection and prevention of crime.

CCTV recordings will be kept for a minimum of 3 weeks in case police need to view.

Alcohol will only be bought from Cash & Carries, with invoices available on request. No alcohol will be purchased from unannounced sellers calling at the premises.

c) Public safety

Will continue to comply with all current fire and health and safety legislation

Will make sure that installed safety equipment (fire extinguisher, smoke alarms) is maintained and in working order.

Will make sure CCTV is in working order at all times

d) The prevention of public nuisance

Staff will be trained to strictly not sell alcohol to drunks

CCTV immediately outside the premises to deter nuisance, disorder and anti social behaviour.

Signage will be displayed informing customers that they are being recorded on CCTV

e) The protection of children from harm

Strict Challenge 25 policy will be put into place where any person who looks under 25 will be asked to prove their age

The only acceptable ID will be those with photographic identification documents, including passport, photocard driving licence or proof of age card bearing the PASS hologram

Challenge 25 posters displayed where alcohol Sold

Staff will be trained in underage sales prevention.

Checklist:

Please tick to indicate agreement

| 0 | I have made or enclosed payment of the fee. | х |
|---|---|--------|
| 0 | I have enclosed the plan of the premises. | x |
| 0 | I have sent copies of this application and the plan to responsible authorities and others where applicable. | x |
| 0 | I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable. | х |
| 0 | I understand that I must now advertise my application. | х |
| 9 | I understand that if I do not comply with the above requirements my application will be rejected. [Applicable to all individual applicants, including those in a partnership which is not a limited liability partnership, but not companies or limited liability partnerships] I have included documents demonstrating my entitlement to work in the United Kingdom or my share code issued by the Home Office online right to work checking service (please read note 15). | x x |

It is an offence, under Section 158 of the Licensing Act 2003, to make a false statement in or in connection with this application. Those who make a false statement may be liable on summary conviction to a fine of any amount.

It is an offence under Section 24b of the Immigration Act 1971 for a person to work when they know, or have reasonable cause to believe, that they are disqualified from doing so by reason of their immigration status. Those who employ an adult without leave or who is subject to conditions as to employment will be liable to a civil penalty under section 15 of the Immigration, Asylum and Nationality Act 2006 and pursuant to Section 21 of the same act, will be committing an offence where they do so in the knowledge, or with reasonable cause to believe, that the employee is disqualified.

Part 4 – Signatures (please read guidance note 11)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 12). If signing on behalf of the applicant, please state in what capacity.

| Declaration | [Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15). |
|-------------|--|
| | The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licensable activity) and I have seen a copy of his or her proof of entitlement to work, or have conducted an online right to work check using the Home Office online right to work checking service which confirmed their right to work (please see note 15) |
| Signature | |
| Date | 16-9-9093 |
| Capacity | Applicant |

For joint applications, signature of 2nd applicant or 2nd applicant's solicitor or other authorised agent (please read guidance note 13). If signing on behalf of the applicant, please state in what capacity.

| Signature | |
|-----------|--|
| Date | |
| Capacity | |

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 14)

145 Tanys Dell

Post town Harlow Postcode CM20 2LR

Telephone number (if any)

If you would prefer us to correspond with you by e-mail, your e-mail address (optional)

