

MINUTES OF THE DEVELOPMENT MANAGEMENT COMMITTEE HELD ON

14 May 2025

7.00 - 7.38 pm

PRESENT

Committee Members

Councillor Michael Garnett (Chair)
Councillor Sue Livings (Vice-Chair)
Councillor Dr. Emma Ghaffari
Councillor Maggie Hulcoop
Councillor James Leppard
Councillor Kay Morrison
Councillor Matthew Saggars
Councillor Nancy Watson
Councillor Jake Shepherd

Officers

Elizabeth Beighton, Development Manager
Chris Irwin, Principal Solicitor
Amanda Lucas, Graphic Designer
Nicole Parker, Executive Officer
Maisy Treacher, Trainee Assistant CILEx/Solicitor/Barrister (Development Post)
Chris Walters, Planning Officer
Tanusha Waters, Assistant Director - Planning and Garden Town

97. WEBCAST INTRODUCTION

The Chair said the meeting was being webcast live and would be available for repeated viewing after the meeting has ended. By continuing to attend the meeting, you were consenting to being filmed and to appearing in the webcast.

98. APOLOGIES FOR ABSENCE AND SUBSTITUTIONS

None.

99. DECLARATIONS OF INTEREST

Councillor Michael Garnett declared a non-pecuniary interest in applications HW/FUL/19/00321 and HW/FUL/19/00322 as an Essex County Councillor for the Harlow North Division.

100. MINUTES

RESOLVED that the minutes of the meeting held on 12 February 2025 be agreed and signed as a correct record by the Chair.

101. **MATTERS ARISING**

None.

102. **WRITTEN QUESTIONS**

None.

103. **PROCEDURE FOR CONSIDERATION OF PLANNING APPLICATIONS**

104. **HW/FUL/25/00047 - 71 GREAT PLUMTREE**

The Committee received a report and application HW/FUL/25/00047 for the change of Use from Existing Use Class C3 (Dwellinghouse) to Use Class C2 (Children's Residential Care Home).

Representations were heard from the applicant.

RESOLVED that planning permission be **GRANTED** subject to the conditions in the report.

105. **HW/FUL/19/00321 - LOCAL CENTRE PHASE 1, BRIDGE STREET, NEWHALL**

The Committee received a report and application HW/FUL/19/00321 for the development of 38 residential units (Use Class C3), 199 sqm. of flexible commercial space (Use Class E (a), (b), (c) and (g)) and associated car parking, landscaping and infrastructure works. (Amended Description).

Representations were heard from one objector and the applicant.

RESOLVED that planning permission be **GRANTED** subject to the conditions in the report.

106. **HW/FUL/19/00322 - LOCAL CENTRE PHASE 2, BRIDGE STREET, NEWHALL**

The Committee received a report and application HW/FUL/19/00322 for the approval of reserved matters (access, appearance, landscaping, layout and scale) relating to the development of the site to provide 26 residential units (use class C3) and associated car parking and infrastructure works associated with approved application HW/PL/04/00302 (Phase 2, Newhall). (Amended Description).

Representations were heard from the applicant.

RESOLVED that planning permission be **GRANTED** subject to conditions listed in Appendix Two (no changes proposed) and the

signed Section 106 Agreement.

107. **REFERENCES FROM OTHER COMMITTEES**

None.

108. **MATTERS OF URGENT BUSINESS**

Councillor Michael Garnett, on behalf of the Committee, thanked Tanusha Waters and Elizabeth Beighton for all of their hard work over the years on the Committee and wished them both well in their new careers.

CHAIR OF THE COMMITTEE